

Redeemer

Presbyterian Church

Now this I say and testify in the Lord,
that you must no longer walk as the Gentiles do,
in the futility of their minds . . .
walk in love, as Christ loved us
and gave himself up for us,
a fragrant offering and sacrifice to God.
—Ephesians 4:17, 5:2

The Lord's Service
January 10, 2010

Welcome!

If you are **visiting our church** today, we welcome you to our worship service and Christian community. Please be sure to fill out the fellowship pad with your name and contact information when it is passed to you. This will help us serve you better. We promise to keep this information confidential and only use it for personal contact with you and your family. Please join us in the fellowship hall in the lower level for coffee and refreshments after the service. Note: Since many of our families with small children sit near the back of the church, visitors may wish to sit closer to the front to avoid any possible distractions during the worship service. Any mothers who would like assistance with young children may take them to the nursery during the Hymn of Assurance and pick them up during the sermon hymn.

If you are unfamiliar with **our form of worship**, please feel free to speak with the pastor or one of the elders. We would be glad to help you understand the biblical rationale for why we worship the way we do. In the narthex, we have a booklet available that provides an introduction to our church. You may also visit our website for other helpful information: www.redeemertraversecity.org.

The **Lord's Supper** is observed every Sunday as the culmination of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the elders of this local church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed, taught, and believed. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. Non-communing children are welcome to come forward with their parents and will be acknowledged by the pastor. If you have any doubt about your participation, please speak to one of the elders or the pastor before or after the service. Note: The inner ring of cups in each communion tray contains non-alcoholic wine; the outer rings contain wine.

Silent Preparation for Worship
Prelude

Order of Worship

Call to Worship Psalm 68:4

Pastor Dan Millward

†**Opening Hymn** #53 “Praise to the Lord, the Almighty”

†**Invocation**

Psalm 117

Pastor: Praise the Lord, all nations!

People: Extol him, all peoples!

Pastor: For great is his steadfast love toward us,

People: and the faithfulness of the Lord endures forever.

Praise the Lord!

Pastor: Let us pray.

†**The Greeting**

2 Thessalonians 1:2; 2 Corinthians 13:14

Pastor: Grace to you and peace from God the Father, and the Son, and the Holy Spirit.

People: Amen.

†**Response** (*in song*) “Gloria Patri”

Glory be to the Father, and to the Son,

and to the Holy Ghost; as it was in the beginning,

is now, and ever shall be, world without end. Amen, amen.

Confession of Sin

Pastor: Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, I will confess my transgressions to the Lord,

People: and You forgave the iniquity of my sin. (*silent confession*)

All: Have mercy upon us, most merciful Father; in your compassion forgive our sins, known and unknown, things done and left undone; and so uphold us by your Spirit, that we may live and serve you in newness of life, to the honor and glory of your Name. Amen.

Declaration of Forgiveness

Romans 5:8-11

Pastor: But God shows his love for us in that while we were yet sinners, Christ died for us. Since therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. Therefore, to all who have confessed their sins before God and repented of them, be at peace and know that you are forgiven.

Elder: Having received God's mercy and forgiveness, and having been delivered from all evil, let us receive instruction from God's Law so that we may live in thankfulness to Him.

Reading of the Law Deuteronomy 6:4-9

Dirk Van Til

Reader: This is the Law of the Lord!

People: Thanks be to God!

†**Hymn for Illumination** “Speak, O Lord”

Bulletin, p. 8

Gospel Reading Luke 6:46-49

Ron Gentry

Reader: This is the Gospel of our Lord!

People: Thanks be to God!

Prayers of Intercession and the Lord's Prayer

Pastor Dan Millward

Giving of God's Tithes and Our Offering

Please sign and pass the fellowship pads at this time. Also please indicate how many will be attending the Wednesday Night Family Meal and Study.

†**Doxology** (*in song*)

**Praise God from Whom all blessings flow;
Praise Him all creatures here below,
Praise Him above, ye Heavenly Host;
Praise Father, Son, and Holy Ghost. Amen.**

†**Sermon Text Reading** Ephesians 4:17-5:2

Pastor: This is the Word of the Lord!

People: Thanks be to God!

Sermon “The New Life”

Prayer of Application

†**Sermon Hymn** #586 “Take My Life and Let It Be”

(Please be seated after singing the hymn.)

Holy Communion

Invitation to the Lord’s Table

All who are communicant members in good standing in any evangelical Christian church, or those who have been approved by the Session, may participate in the Lord’s Supper. (Note about Communion wine: the outer rings contain wine; the inner rings contain non-alcoholic wine.)

Affirmation of Faith Heidelberg Catechism #1

Pastor: What is your only comfort in life and death?

**That I, with body and soul, both in life and death,
am not my own,**

**but belong unto my faithful Savior Jesus Christ,
who with His precious blood has fully satisfied for all my sins,
and delivered me from all the power of the devil,
and so preserves me**

**that without the will of my heavenly Father
not a hair can fall from my head;**

**indeed, that everything must fit His purpose for my salvation,
therefore by His Holy Spirit He also assures me of eternal life
and makes me heartily willing and ready, always, to live for him.**

Prayer of Thanksgiving and Consecration

Pastor: The Lord be with you.

Ruth 2:4

People: And also with you.

Pastor: Lift up your hearts!

Lamentations 3:41

People: We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God.

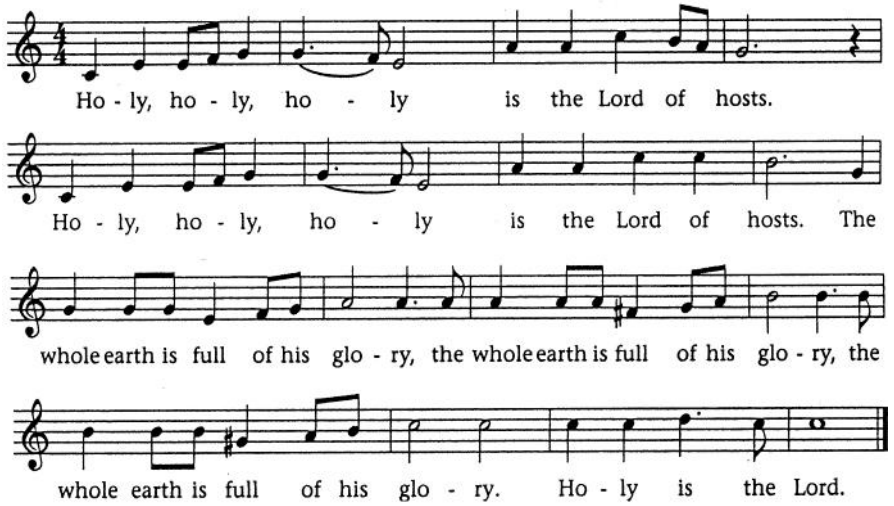
People: It is right to give Him thanks and praise.

Psalms 118:1

Pastor: It is right and a good and joyful thing, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth. As we set apart these common elements of bread and wine for holy use, we ask You to bless them and use them to strengthen and edify Your people. For by water and the Holy Spirit You have made us a new people in Jesus Christ our Lord, to show forth Your glory in all the world. Therefore, we praise You, joining our voices with choirs of angels and with the faithful of every time and place, who forever sing to the glory of Your name:

Sanctus (*in song*)

Isaiah 6:3



Ho - ly, ho - ly, ho - ly is the Lord of hosts.

Ho - ly, ho - ly, ho - ly is the Lord of hosts. The

whole earth is full of his glo - ry, the whole earth is full of his glo - ry, the

whole earth is full of his glo - ry. Ho - ly is the Lord.

Words of Institution & Breaking of the Bread

Communion Hymns #472 “Come, Ye Sinners, Poor and Wretched”
#469 “How Sweet and Awesome Is the Place”

Prayer after Communion (*in unison*)

We give thanks almighty God, that you have refreshed us at your table by granting us the presence of your Son, Jesus Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit, through Jesus Christ our Lord. Amen.

†Nunc Dimittis “Song of Simeon”

Now may your ser - vant, Lord, ac - cord - ing to your word,
de - part in ex - ul - ta - tion. My peace shall be se - rene,
for now my eyes have seen your won - der - ful sal - va - tion.

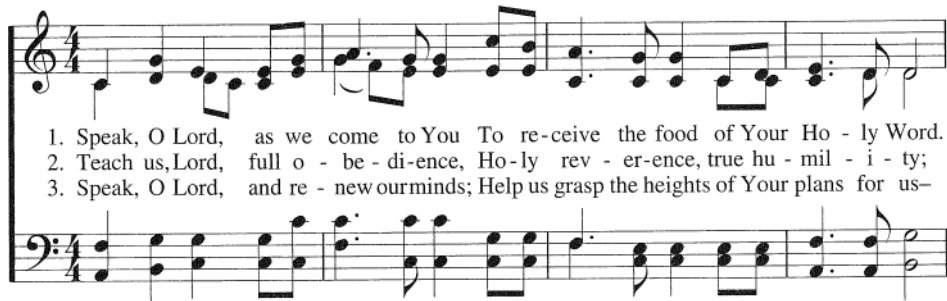
The musical score is written in a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat). It consists of three systems of music. The first system contains the first two lines of lyrics. The second system contains the next two lines. The third system contains the final line of lyrics. The music is primarily homophonic, with the vocal line in the treble clef and a supporting accompaniment in the bass clef. There are some fermatas and phrasing slurs indicated above the notes.

†Benediction

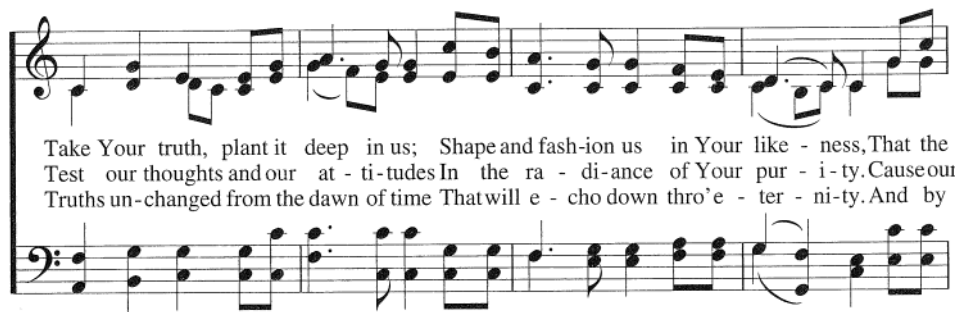
†Benediction Response “Three-fold Amen”



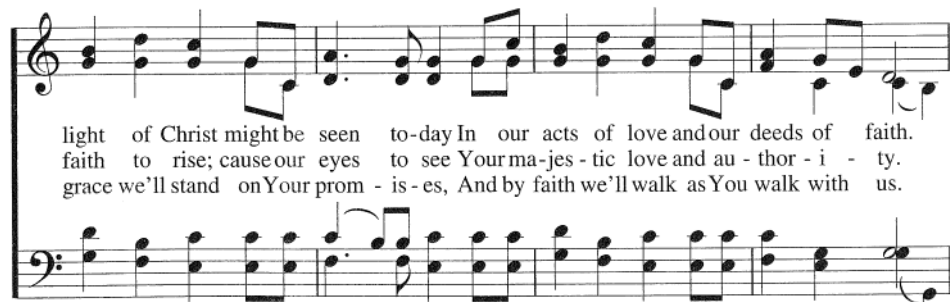
Hymn of Illumination
Speak, O Lord



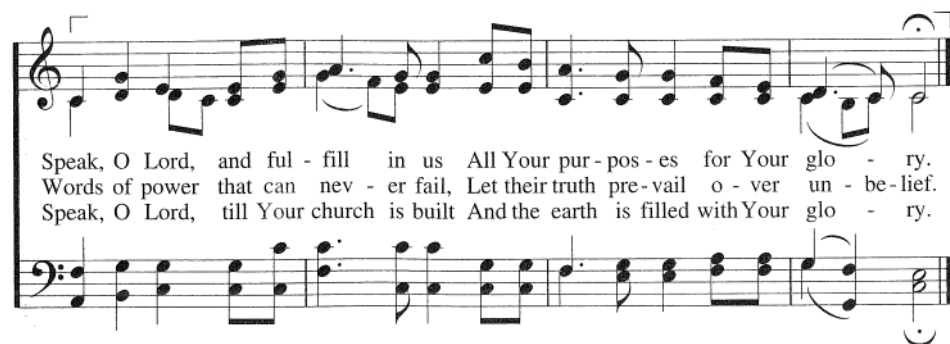
1. Speak, O Lord, as we come to You To re-ceive the food of Your Ho - ly Word.
2. Teach us, Lord, full o - be - di-ence, Ho - ly rev - er-ence, true hu - mil - i - ty;
3. Speak, O Lord, and re - new our minds; Help us grasp the heights of Your plans for us—



Take Your truth, plant it deep in us; Shape and fash-ion us in Your like - ness, That the
Test our thoughts and our at - ti-tudes In the ra - di-ance of Your pur - i - ty. Cause our
Truths un - changed from the dawn of time That will e - cho down thro' e - ter - ni-ty. And by



light of Christ might be seen to-day In our acts of love and our deeds of faith.
faith to rise; cause our eyes to see Your ma - jes - tic love and au - thor - i - ty.
grace we'll stand on Your prom - is - es, And by faith we'll walk as You walk with us.



Speak, O Lord, and ful - fill in us All Your pur - pos - es for Your glo - ry.
Words of power that can nev - er fail, Let their truth pre - vail o - ver un - be - lief.
Speak, O Lord, till Your church is built And the earth is filled with Your glo - ry.

Points to Ponder

The Fruit of Sanctification: Holiness

Holiness is the most beautiful ornament and the most magnificent beauty which can be found in man. “Holiness becometh Thine house, O LORD, for ever” (Ps. 93:5); “Thy people shall be willing in the day of Thy power, in the beauties of holiness” (Ps. 110:3); “But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price” (1 Pet. 3:4). The word holiness engenders esteem and reverence as soon as one hears it. Therefore, how glorious and how magnificent is he who is truly holy! Holiness is not just an external matter, nor does it only consist in abstaining from evil and in doing good. Rather, the seat of holiness is the heart. It is because of the holy disposition of the heart that a saint hates and flees all sin without exception, and delights in and exercises all virtues without exception. However, no one can understand rightly (except the person who has such a disposition), what manner of heart disposition this holiness is and the manner in which holy deeds flow forth out of this disposition, just as no virtue can be rightly known except by those who practice it. Since holiness is the image of God, how then can anyone know holiness who does not know God? When God translates His elect into the state of being a child of God, having endowed them with the perfection of their Head and Surety, He likewise truly adorns them with His image. They “put on the new man, which is renewed in knowledge after the image of Him that created him” (Col. 3:10); “...the new man, which after God is created in righteousness and true holiness” (Eph. 4:24). Thus, holiness is an expression of the purity of God and a conformity with God. “Be ye holy; for I am holy” (1 Pet. 1:16).

We shall hold forth a sanctified soul with a higher degree of holiness in order to demonstrate her beauty. Therefore one who is little and weak in grace must not be discouraged when he perceives that he has not progressed this far.

God grants such sanctified souls a wondrous light in the soul (1 Pet. 2:9), enlightened eyes of the understanding (Eph. 1:18), and the light of the knowledge of the glory of God in the face of Jesus Christ (2 Cor. 4:6). In this light the soul sees God, His perfections, and among others, His majesty and glory. She perceives that God is worthy in Himself, that all intelligent creatures would find all their delight and joy in Him, express all their love to Him, and submit with all readiness in all things to His will. At the same time, the soul perceives that God has been so good to have willed something in reference to man—be it that He directs some suffering his way, or that He commands him something. The sanctified soul needs no other reason for subjecting herself and being obedient than that it be the will of God. She perceives, however, that the law is holy, and that the commandment is holy, righteous, and good (Rom. 8:12). Yes, she perceives unfathomable wisdom in it and it is her delight to behold the law and to meditate continually upon it. This simultaneously causes her to be filled with loving ecstasy and to burn with desire to be conformed to this law—as being the will of God—in her nature and her deeds.

—Wilhelmus aBrakel, *The Christian's Reasonable Service*, Vol. 3

January 10, 2010

Prayer Requests

FOR OUR CHURCH FAMILY AT REDEEMER...

Health / Healing

- Gayle Peterson - still in ICU in critical condition. Please continue to pray.
- Monica Scott - for a safe, healthy pregnancy.

Other Concerns

- Ron Chalfant

FOR RELATIVES, FRIENDS, AND OTHERS...

Our Country and Armed Forces

- Men and women in the military and their families.
- President Obama, his advisors, and other national, state, and local leaders.

Ministers, Missionaries, and Mission Churches

- Hershbergers (Bulgaria); Thorntons (Ukraine); Nellie Vos (France); and the mission work in Burma.
- Shawn Newsome, Rev. Jason Helopoulos and Potential RUF work at MSU.

FOR CHURCHES IN OUR PRESBYTERY...

- Faith Community, La Porte, IN - Pray for: new visitors and people with interest in the Gospel. Praise for: God's blessings slow steady growth.
- Covenant Presbyterian - Holland, MI - Pray for: The Holy Spirit to move mightily in our new Wednesday prayer meetings, us to effectively take the word and ministry "beyond the walls" of Covenant, and progress and safety as we embark on a facility renovation.
- TE Dan Denk - Pray for: a heavy travel schedule in the Midwest mentoring InterVarsity staff and providing campus ministry leadership. Praise for: the Christmas break InterVarsity Urbana Missions Conference, with 17,000 students. To view the teaching and events, go to: <http://www.urbana09.org/program.webcast.cfm>.

Announcements

Today Pastor Millward is wearing a white stole. White represents purity and reminds us of the sinless righteousness of Christ in which all believers are robed. This color is typically worn for Christmas Eve/Day, Epiphany, Easter Sunday, Easter season, and weddings. White is also commonly worn at funerals where it symbolizes the hope of the resurrection.

After Today's Service...

There will be a **congregational meeting** in the sanctuary. Afterward please join us for some light refreshments in the fellowship hall.

If you would like the elders to pray for you, they are available after the service in the Library (the small room next to the chancel).

Next Sunday, January 17, 2010

Pastor Millward will be preaching on Ephesians 5:3-21.

Hymns: #620 "O Lord, I Love You, My Shield, My Tower"
#455 "And Can It Be That I Should Gain"
#433 "O God of Mercy, God of Might"
#188 "Jesus, I Am Resting, Resting"
#482 "Come unto Me, Ye Weary"

Sunday School for all ages will begin at 9:00am. Our **Worship Service** will begin at 10:15am.

Wednesday, January 13, 5:30pm - Family Night Meal and Study. Please RSVP on the Fellowship Pad.

Tuesday, January 19, 7:00pm - Ladies Study.

Sunday, January 31 - Immediately following the service, we will have our regular monthly **covered-dish luncheon**. Please plan to attend and bring a dish to pass.

Thursday Mornings, 7:30am to 8:30am - Men's Bible Study.

Church Financial Update

YTD through December 31, 2009

Budget.....	\$131,500
Actual Expenses.....	\$133,540
Actual Income.....	\$119,633
Last Week's (1/3/10) General Fund Giving.....	\$1673

The Session (Pastor and Elders)

Rev. Daniel Millward, Pastor	922-7270
Sean Doran	267-5632
David Schafer	946-5501
Dirk Van Til.....	223-8962
Fred Weber (on sabbatical until May).....	947-0426

The Deacons

Jerry DeVries	938-2317
Forbes Husted.....	929-7291
C. J. Weber.....	275-3475

Scripture Readings for this Week

Our Scripture readings are taken from the Daily Lectionary. It provides for reading twice through the New Testament and once through the Old Testament during a two-year cycle. The readings also reflect the seasons of the liturgical year. (Please note that during various seasons of the Church year, the Psalm readings often repeat.)

Sun.	Psalm 150	Gen. 1:1-2:3	Eph. 1:3-14	John 1:29-34
Mon.	Psalm 145	Gen. 2:4-25	Heb. 1:1-14	John 1:1-18
Tue.	Psalm 146	Gen. 3:1-24	Heb. 2:1-10	John 1:19-28
Wed.	Psalm 147:1-11	Gen. 4:1-16	Heb. 2:11-18	John 1:29-42
Thu.	Psalm 147:12-20	Gen. 4:17-26	Heb. 3:1-11	John 1:43-51
Fri.	Psalm 148	Gen. 6:1-8	Heb. 3:12-19	John 2:1-12
Sat.	Psalm 149	Gen. 6:9-22	Heb. 4:1-13	John 2:13-22

Redeemer Presbyterian Church

A Congregation of the Presbyterian Church in America
402 W. Ninth Street, Traverse City, MI 49684
(231) 946-1700

www.redeemertraversecity.org

Sunday School: Sundays 9:00 a.m.

Worship: Sundays 10:15 a.m.